

# RECREATION COMMISSION AGENDA

## Monday, January 11, 2017

1. CALL to ORDER – reading of the Sunshine Law
2. ROLL CALL
3. MINUTES – December minutes attached for approval
4. CORESPONDENCE – None
5. GUESTS -
6. RECREATION BUSINESS:

Director's Update – Winter programming update see attached. Please review proposed 2017 Recreation Commission Meeting dates. The only option to switch dates would be Monday's, however there may be a conflict when BOE meetings get bumped to Monday's whenever a holiday interrupts the Township Committee meeting dates.

### **Punch List (Old Business)**

1. Community Park – Request to review parking signs update.
2. Roller Hockey/Skate Rink- The facility use ordinance will be amended to include language for required insurance and payment for organized use outside of the Recreation program.
3. Community Park Playground – Bench replacement update.
4. Community Park Turf replacement update- Projected for June, discuss inlaid lines.
5. Camp Dawson Barn update - Per the request made by the Recreation Commission and Broncos organization to investigate the feasibility of updating the Barn and snack stand, our engineering Dept. is currently looking at the upstairs floor plan. Pending until after the 1<sup>st</sup> of the New Year.
6. AED training update- Talking to Montville Ambulance Corps. And outside vendors to obtain prices.  
**I met with a local Physical Therapy Center who is interested in sponsoring free AED Training and meeting with Ambulance Corp. next.**

### **New Business –**

1. **Community Park** - Basketball backboard was broken by a local H.S. resident and will be replaced, meantime I had DPW take it down.

### **Completed Punch List Items-**

### 7. PUBLIC SESSION

### 8. LIAISONS' REPORTS

(Report order will rotate monthly)

Soccer	Jeff Axelrad
Hockey	Mark Armelino
Broncos	Denise Gauweiler
Gardens	Clif Seipel
Lacrosse	Larry Garb
MBSA	Adam Kaufman

LIAISONS' REPORTS CONT'D

Twp. Com.

Scott Gallopo

9. VOUCHERS – December list attached

10. ADJOURNMENT

11. FUTURE MEETING DATES: 2<sup>nd</sup> Wednesday of each month at 7pm  
February 8<sup>th</sup> 2017  
\*\*\*Park Tour date TBA