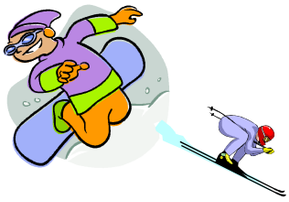

Montville Recreation Department's

2017 MOUNTAIN CREEK SKIING & SNOWBOARDING TRIPS for 6th, 7th & 8th GRADES

INTERMEDIATE & ADVANCED SKIERS/BOARDERS ONLY

*(This program is **NOT** designed for new or beginner skiers/boarders.)*

WHO: Grades 6-8, **Intermediate & Advanced** Skiers & Boarders **ONLY**!
*Note: There is also a trip to Shawnee Mountain in Pennsylvania on Friday nights for **ALL** levels.*

WHAT: This is a four week Friday night skiing and/or boarding program for **INTERMEDIATE & ADVANCED** students only. Students will receive an **ALL ACCESS SEASON PASS!!!** 4 optional group lessons are also provided by Mtn. Creek staff.
Rentals are the responsibility of the parents!
HELMETS are MANDATORY!!! *DISCOUNT HELMET Program Available! Contact Recreation for Details!* ***

WHERE: Mountain Creek in Vernon, N.J. *Trips depart from the Montville Community Park, 130 Change Bridge Road.*

WHEN: Fridays: January 6, 20, 27 & February 3 *(No: 1/13)* * *Note: Canceled trips due to inclement weather will be added on at the end.*
3:30pm DEPARTURE Anticipated **10:45pm** RETURN

FEE: **$315.00 Includes: All Access Season Pass,** Transportation & Free Group Lessons on 4 trip dates!

****** 1st DEADLINE is Wed., October 26th as of OCTOBER 27th the cost than goes up to $335.00 pp!!!***
****** 2nd DEADLINE is Monday, NOVEMBER 28th !!!***
****** AS OF November 29th there is NO GUARANTEE of placement AND the price goes up to $385.00 pp!!!***

PAYABLE TO: Montville Recreation, 195 Change Bridge Road, Montville 07045

REGISTRATION PROCEDURE:
1. In Person 2. Mail 3. On-Line OR 4. Payment Drop Box in Municipal Building's Parking Lot
Checks or Cash Only for In-Person Registration OR Checks Only for Mail or Payment Drop Box!!!
OR Credit Cards for On-Line Registration!
Please Note: You will be charged a 3 % convenience fee for credit card use on-line!
For On-Line Registration !!! Go to the town's website at: http://www.montvillenj.org/RecRegistration
For additional Recreation Flyers go to: http://www.montvillenj.org/RecFlyers

ADDITIONAL INFORMATION:
1. Rentals MUST be obtained on your own by contacting a local ski rental shop.
2. If trips are canceled due to inclement weather, they will be added on later in the Season.
3. Refunds WILL NOT be given for missed trips by the participant!
4. Registration confirmation will be mailed prior to the first trip date out-lining the rules and regulations. **Waivers MUST BE signed & returned!**
5. **Once names are given to Mountain Creek there are NO REFUNDS/CREDITS without a DOCTOR'S NOTE. There is a $35.00 PROCESSING FEE and refunds/credits are at the DISCRETION of MOUNTAIN CREEK!!**

QUESTIONS ??? Call Recreation at: (973) 331-3305 OR visit our website at: www.montvillenj.org

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2017 MOUNTAIN CREEK TRIPS
6th, 7th & 8th Grade Intermediate/Advanced Program

NAME _____ GRADE _____ SCHOOL _____

AGE ____ D/O/B _____ MALE or FEMALE_____ HOME PHONE # _____ PARENT CELL # _____

ADDRESS _____ TOWN _____

EMAIL/S (will be used to relay program info & trip cancelations!!!) _____

*EMERGENCY CONTACT – Who do we call **IF** you **CAN NOT** be reached??? ADDITIONAL ADULT'S NAME & CELL NUMBER :*

_____

*** PLEASE INDICATE WHETHER YOU'LL BE:** **SKIING** _____ **SNOWBOARDING** _____ **BOTH** _____

SKIING years of experience? _____ **SNOWBOARDING** years of experience? _____

*** WILL YOUR CHILD WILL BE TAKING ADVANTAGE OF FREE LESSONS ON TRIP NIGHTS ???** **YES** _____ **NO** _____

MEAL VOUCHER OPTIONS
Meal Vouchers ($10.00 each): Choice of: Hamburger, Pizza **or** Chicken Fingers **with** Fries **and** Soft Drink.
Premium Meal Deals ($12.00 each): Choose 1 from each of 3 categories:
1) Sandwich, Salad **or** Soup **2)** Apple, Orange **or** Yogurt **AND 3)** Bottled Water, Bottled Juice **or** Carton Milk

* ***Please indicate how many vouchers you would like to purchase:***

Meal Vouchers # _____ x **$10.00 each** = _____

Premium Meal Deals # _____ x **$12.00 each** = _____

My child has my permission to participate in the Mountain Creek Ski & Snowboard Trips.
I understand that the Recreation Department ***DOES NOT*** provide accident insurance.

PARENT/GUARDIAN SIGNATURE _____ DATE _____

FOR OFFICE USE (9/30): Fee Paid _____ Cash Check Date Paid _____ Received By _____ PROGRAM # 831 Paperwork _____