



Montville Recreation Department's
MEN'S OPEN GYM
BASKETBALL
2015-16



WHO: Men, Ages 18 and over (*Montville Residents ONLY—Proof of Residency is Required!*)
** Please either show a copy of your license at the Rec Dept or mail in a copy to us with application.*

WHAT: Enjoy pick up basketball games with your neighbors.
 Wear Comfortable Clothing, Sneakers & Bring H2O!

WHERE: Montville Township High School Gymnasium, 100 Horseneck Road in Montville

WHEN:

PROGRAM	WHO	DAY & DATES	TIMES	COST
# 1 Open Gym	Ages 18 & over	Mondays & Wednesdays: September 2015 to August 2016 * Dates & Days Subject to School Closings/Activities	7:00pm to 9:00pm * Times Subject to School Activities	\$20.00
# 2 Huff & Puff	Ages 35 & over	Sundays: September 2015 to August 2016 * Dates & Days Subject to School Closings/Activities	8:00am to 10:00am * Times Subject to School Activities	\$20.00

*** Note: The program coordinators will email you with program changes!!! ***

COORDINATORS: Lou Schettini & Al Tresser

FEE: \$20.00 per person per session. (*Price Includes Reversible Jersey—To Be Distributed Later In Season!*)
LATE FEE as of OCTOBER 15th...The cost will be **\$40.00 per person per session!**
NOTE: There will be a \$5.00 processing fee for program refunds!

PAYABLE TO: Montville Recreation, 195 Change Bridge Road, Montville 07045

REGISTRATION PROCEDURE:

1. In Person 2. Mail 3. On-Line OR 4. Payment Drop Box in Municipal Building's Parking Lot
Checks or Cash Only for In-Person Registration OR Checks Only for Mail or Payment Drop Box!!!
OR Credit Cards for On-Line Registration!

Please Note: You will be charged a 3 % convenience fee for credit card use on-line!
For On-Line Registration !!! Go to the town's website at: <http://www.montvillenj.org/RecRegistration>
 For additional Recreation Flyers go to: <http://www.montvillenj.org/RecFlyers>

QUESTIONS ??? Call Recreation: (973) 331-3305 or Visit our Website: www.montvillenj.org

MEN'S OPEN GYM (BASKETBALL) - 2015-2016

NAME _____ BIRTHDATE _____ AGE _____

ADDRESS _____ TOWN _____ PHONE _____ CELL _____

EMERGENCY NAME & NUMBER _____

EMAIL (Please distinguish b/w letters & numbers!) _____

CIRCLE PROGRAM CHOICE/S: (1) **Open Gym**—Mondays & Wednesdays **and/or** (2) **Huff & Puff**— Sundays

CIRCLE JERSEY SIZE: Men's Medium Men's Large Men's X-Large Men's XX-Large

PROOF OF DRIVER'S LICENSE? Yes _____ **OR** No _____

Please list any special needs that you may have that will assist us in providing a successful program:

I understand that the Recreation Department DOES NOT provide accident insurance.

PARTICIPANT SIGNATURE _____ DATE _____

FOR OFFICE USE (9/11): Fee Paid _____ Cash _____ Check _____ Received By _____ Date _____ **PROGRAM # 914**