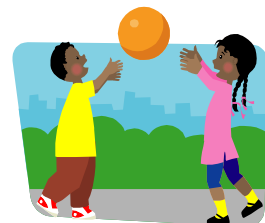


Montville Recreation Department's

# SPORTY SQUIRTS



An Ideal Introduction to Sports for 2 to 5 Year Olds

**WHO:** Ages 2-5 (Children must be the minimum age by the start of class.)  
\* Parents must stay with children during the course of the program.

**WHAT:** **Ages 2 to 3 with Adult**— This program allows children to try a variety of sports with a helping hand from an adult! Ease your child into social situations with support and confidence as you engage in fun sports activities and games together.

**Ages 3 to 5**—This program allows children to try a variety of different sports throughout the season including Lacrosse, Soccer, T-Ball, and Track & Field. All sports are taught in a safe and structured learning environment designed to ensure learning and most importantly: fun, fun, fun!

**EQUIPMENT:** THIS IS AN OUTDOOR PROGRAM. Children should wear comfortable “layered” clothing & sneakers. CHILDREN MUST HAVE A WATER BOTTLE! Children should dress appropriately based upon the weather!

**WHERE:** Montville Community Park located at 130 Change Bridge Road in Montville 07045  
Turf Field # 6 (by volleyball court) **OR** Grass Field # 3 (by Gardens, look for Field Sign)

**WHEN:**

Session	Ages	Days & Dates	Times	Location
1	Ages 3-5	Saturdays: Sept 14, 21, Oct 5, 19, 26, Nov 2 (No: 9/ 28 & 10/12)	9:00am–10:00am	Grass # 3
2	Ages 3-5	Saturdays: Sept 14, 21, Oct 5, 19, 26, Nov 2 (No: 9/ 28 & 10/12)	10:00am–11:00am	Grass # 3
3	Ages 2-3 w/ Adult	Saturdays: Sept 14, 21, Oct 5, 19, 26, Nov 2 (No: 9/ 28 & 10/12)	11:00am–12:00pm	Grass # 3
4	Ages 2-3 w/ Adult	Wednesdays: Sept 18, 25, Oct 2, 16, 23 & 30 (No: 10/9)	10:30am–11:30am	Turf # 6

For all weather and program information including make ups, please visit [www.USsportsinstitute.com](http://www.USsportsinstitute.com) ,  
Click on the Parents Tab on the Blue Bar at the Top and Select Weather Alerts.  
from here you will be able to select your program and check the current status.  
OR you may also sign up for TEXT ALERTS ...THIS IS YOUR RESPONSIBILITY to check for updates!

**INSTRUCTORS:** USA Sport Group Staff

**FEE:** \$114.00 per child per 6 (six) week session.

**NOTE:** There will be a \$20.00 processing fee for program refunds PRIOR to program start!

**PAYABLE TO:** Montville Recreation (located at 195 Change Bridge Road in Montville)

**REGISTRATION PROCEDURES:**

- In Person on the Rec Desk Kiosk (Check, Cash with No Fees and/or Credit Card with a 3% Fee)
- On-Line from Home (Echeck with 1% Fee OR Credit Card with 3% Fee)
- Payment Drop Box in Municipal Building's Parking Lot (Check Only....must have family page set up on Community Pass)  
**OR** 4. Snail Mail (Check Only....must have family page set up on Community Pass)

For On-Line Registration !!! Go to the town's website at: <http://www.montvillenj.org/RecRegistration>

To Download Registration Forms go to: <http://www.montvillenj.org/RecFlyers>

**\*\*NOTE: If coming to the Rec Dept, you will register directly on the Kiosk at the Rec Desk. No need to fill out paperwork!**

**CLASS SIZE IS LIMITED !!! FIRST COME, FIRST SERVE !!!**

**QUESTIONS ??? Call Recreation: (973) 331-3305 OR Visit our Website: [www.montvillenj.org](http://www.montvillenj.org)**



**LIKE us on FACEBOOK at: <https://www.facebook.com/Montvillerec/>**



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## SPORTY SQUIRTS - Fall 2019

Participant Name \_\_\_\_\_ Age \_\_\_\_\_ D/O/B \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Home Phone \_\_\_\_\_

Primary Contact Name/Relation/Phone # \_\_\_\_\_

Secondary Contact Name/Relation/Phone # \_\_\_\_\_

E-Mail/s (Please print clearly! Distinguish b/w letters & numbers!) \_\_\_\_\_

Emergency Name & Phone # (IF the above cannot be reached) \_\_\_\_\_

**CIRCLE SESSION CHOICE/s:**

1—9am for Ages 3-5 **OR** 2—10am for Ages 3-5 **OR** 3—11am for Ages 2-3 w/ Adult **OR** 4—10:30am for Ages 2-3 w/ Adult

Please list any special needs that you or your child may have that will assist us in providing a successful experience:

\_\_\_\_\_

My child has my permission to participate in this class.  
I understand that the Recreation Department **DOES NOT** provide accident insurance.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE (7/29/19):** Fee Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Date \_\_\_\_\_ Received By \_\_\_\_\_ **Program # 848**