



Montville Recreation Department's
ARCHERY PROGRAM



WHO: Grades 4–8

WHAT: Learn the basics of archery which include: the parts of the bow, the mechanics of archery, types of bows and equipment, and inside target shooting. **SAFETY IS ALWAYS STRESSED!** Equipment will be provided! Both sessions will have a Fun Night on the last date with pizza & fun targets!

INSTRUCTORS: Members of Lincoln Park Archers. Students will be supervised by some members who are state certified N.F.A.A. (National Field Archery Association) and/or N.A.S.P. (National Archery in Schools Program) and/or State Hunter Education instructors. N.A.S.P. is the same program & techniques taught in the Montville School system.

WHERE: Camp Dawson Barn located at 80 Jacksonville Road in Towaco.

WHEN:

SESSION	DAY	DATES	TIME
1	Mondays	January 6, 13, 27 & February 3 <i>(No Class: 1/20)</i>	7:00-8:30pm*
2	Mondays	February 10, 24, March 2 & 9 <i>(No Class: 2/17)</i>	7:00-8:30pm*

* **NOTE: Please be there at 6:45pm for the 1st class of each session!**

* **NOTE: If we cancel a class due to bad weather, it will be added on another day & time!**

FEE: \$60.00 per session. Includes a t-shirt, practice string bows, novelty balloon shoot & pizza party at end. **NOTE: There will be a \$20.00 processing fee for program refunds PRIOR to program start!**

PAYABLE TO: Montville Recreation (located at 195 Change Bridge Road in Montville)

REGISTRATION PROCEDURES:

1. In Person on the Rec Desk Kiosk *(Check, Cash with No Fees and/or Credit Card with a 3% Fee)*
2. On-Line from Home *(Echeck with 1% Fee OR Credit Card with 3% Fee)*
3. Payment Drop Box in Municipal Building's Parking Lot *(Check Only....must have family page set up on Community Pass)*
- OR** 4. Snail Mail *(Check Only....must have family page set up on Community Pass)*

For On-Line Registration !!! Go to the town's website at: <http://www.montvillenj.org/RecRegistration>

To Download Registration Forms go to: <http://www.montvillenj.org/RecFlyers>

****NOTE: If coming to the Rec Dept, you will register directly on the Kiosk at the Rec Desk. No need to fill out paperwork!**

CLASS SIZE IS LIMITED !!! FIRST COME, FIRST SERVE !!!

QUESTIONS ??? Call Recreation: (973) 331-3305 OR Visit our Website: www.montvillenj.org

LIKE us on FACEBOOK at: <https://www.facebook.com/Montvillerec/>

ARCHERY PROGRAM – Winter 2020

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Participant Name _____ Age _____ D/O/B _____ Grade _____ School _____

Address _____ Town _____ Home Phone _____

Primary Contact Name/Relation/Cell Phone # _____

Secondary Contact Name/Relation/Cell Phone # _____

E-Mail/s (Please print clearly! Distinguish b/w letters & numbers!) _____

Emergency Name & Phone # (IF the above cannot be reached) _____

PLEASE CIRCLE SESSION CHOICE/S: **1** - (January–February) **and/or** **2** - (February–March)

INDICATE T-SHIRT SIZE: **YOUTH** – Small Medium Large **OR** **ADULT** – Small Medium Large X-Large

Please list any special needs that you or your child may have that will assist us in providing a successful experience:

My child has my permission to participate in this class.
 I understand that the Recreation Department **DOES NOT** provide accident insurance.

Parent/Guardian Signature _____ Date _____

FOR OFFICE USE (11/5/19): Fee Paid _____ Cash Check Date _____ Received By _____ **PROGRAM # 908**